



**COUNTY OF SMITH**  
**COMMISSIONERS COURT**  
200 E. Ferguson, Suite 100  
Tyler, Texas 75702

*Phone (903) 590-4600*

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Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, September 27, 2011 in the Smith County Commissioners Courtroom** on the 1<sup>st</sup> floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4600. The agenda is available on the County's website (<http://www.smith-county.com>).

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**CALL TO ORDER**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

**OPEN SESSION:**

1. Presentation of Employee Recognition/Longevity Certificates/Service Pins.
2. Consider an Agreement between Smith County and Lindale Rural Water Supply Corporation regarding the Texas Community Development Block Grant Program (Contract #711449). Take any necessary action.
3. Discuss, consider, and take any necessary action to approve modification of current contract with AVS Food Services.
4. Discuss, consider and take any necessary action pertaining to Smith County Redistricting Plan, previously adopted on August 9, 2011, as it effects changes required or in the best interest of the county residents, including but not limited to: (a) approve a plan that redraws the election precincts to conform to city limit lines, school district lines, new legislative house of representative lines and that provides better access to registered voters to polling locations, (b) approve a plan that relocates some justice precinct lines to prevent or eliminate under populated election precincts; and (c) approve the changes in polling locations. Authorize the County's redistricting consultant, Bickerstaff Heath Delgado Acosta LLP, to submit the adopted plan to United States Justice for preclearance.
5. Discuss, consider, and take any necessary action to approve request to transfer part-time secretary position to fill full-time secretary opening effective October 1, 2011 for AgriLife Extension Service.
6. Discuss, consider, and take any necessary action regarding designating a day of the week and time that commissioners court shall convene in regular term each month during FY2012 pursuant to Tex. Gov't Code Section 81.005.

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7. Discuss, consider, and take any necessary action to approve the 2011-2012 interlocal agreement for Law Enforcement Liaison Officer Program between Lindale ISD and Smith County Constable, Pct. 5.
8. Discuss, consider, and take any necessary action to approve the appointment of the following individuals to the Board of Directors of the Smith County Industrial Development Corporation:
  - Dick Barnett, Tyler Pipe, retired
  - Herb Buie, Tyler Packing Company
  - Taylor Burns, Burns Commercial Properties
  - Tony Cain, Progressive Waste Solutions
  - Bobby Curtis, Tyler Building Systems
  - Bob Garrett, Fair Oil
  - Bill Hartley, Southside Bank
  - Felicity Reedy, Genecov Group
  - James C. Wynne, Jr., Wynne Interests
9. Discuss, consider, and take any necessary action to adopt a resolution declaring October 2011 as "Arts and Humanities Month" in Smith County.
10. Discuss, consider, and take any necessary action to adopt a resolution declaring October 2011 as "Domestic Violence Awareness Month" in Smith County.
11. Approve and/or ratify payment of accounts, bills, payroll, and transfer of funds, amendments and health claims.
12. Discuss and consider the published county holiday schedule for 2012.
13. Report on Smith County Jail Status and related information.

**PUBLIC COMMENT:** An opportunity for members of the public; who have previously filled out a participation form to address the Commissioners Court on agenda items and/or request a matter on a future agenda. Individuals are limited to a maximum of three (3) minutes. The Court may not deliberate on non-agenda items.

**ADJOURN**

**SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR DISABLED PERSONS** This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4600, in advance so accommodations can be arranged.

Date: 9-23-11

Time: 3:15 P.M.

  
**JOEL P. BAKER, COUNTY JUDGE**

Posted By: Nancy Wallace